BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER)	CASE NO. IPC-E-20-32
COMPANY'S APPLICATION TO)	
DECREASE ITS RATES FOR ELECTRIC)	NOTICE OF MODIFIED
SERVICE FOR COSTS ASSOCIATED WITH)	PROCEDURE
THE BOARDMAN POWER PLANT)	
)	
)	ORDER NO. 34838
)	
)	

On August 21, 2020, Idaho Power Company ("Idaho Power" or "Company") applied for authority to decrease customer rates to reflect cessation of the Boardman Power Plant ("Boardman") operations.

On October 1, 2020, the Commission issued a Notice of Application and Notice of Intervention Deadline ("Notice") setting a 21-day intervention deadline. *See* Order No. 34803. The Idaho Conservation League ("ICL") timely intervened. *See* Order No. 34791. The Commission now issues this Notice of Modified Procedure establishing deadlines by which interested persons may comment on the Application and the Company may reply to those comments.

NOTICE OF MODIFIED PROCEDURE

YOU ARE HEREBY NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter, and that it will proceed under Modified Procedure pursuant to Rules 201 through 204 of the Commission's Rules of Procedure, IDAPA 31.01.201 through .204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that anyone desiring to state a position on this Application must file a written comment in support or opposition with the Commission by December 10, 2020. The written comment must contain a statement of reasons supporting it. Persons desiring a hearing must specifically request a hearing in their written comments. Written comments concerning this Application should be e-mailed to the Commission and Idaho Power at the addresses reflected below. If e-mail is unavailable, written comments can be mailed to the addresses reflected below:

For the Idaho Public Utilities Commission:

Commission Secretary Idaho Public Utilities Commission P.O. Box 83720 Boise, Idaho 83720-0074

Street Address for Express Mail:

11331 W. Chinden Blvd., Building 8, Suite 201-A Boise, ID 83714

secretary@puc.idaho.gov

For Idaho Power Company:

Lisa D. Nordstrom
Idaho Power Company
1221 West Idaho Street (83702)
P.O. Box 70
Boise, ID 83707
Inordstrom@idahopower.com
dockets@idahopower.com

Matt Larkin Idaho Power Company 1221 West Idaho Street (83702) P.O. Box 70 Boise, Idaho 83707 mlarkin@idahopower.com

These comments should contain the case caption and case number shown on the first page of this document. Persons desiring to submit comments via e-mail may do so by accessing the Commission's home page located at www.puc.idaho.gov. Under "Consumers," click the "Case Comment Form" and complete the comment form using the case number as it appears on the front of this document.

YOU ARE FURTHER NOTIFIED that Idaho Power must file any reply comments by December 24, 2020.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its Order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for a formal hearing.

ORDER

IT IS HEREBY ORDERED that Idaho Power's Application be processed by Modified Procedure, Rule 201-204 (IDAPA 31.01.01.201-.204). Persons interested in submitting written comments must do so by December 10, 2020. Idaho Power must file any reply comments by December 24, 2020.

IT IS FURTHER ORDERED that parties should continue to comply with Order No. 34781, issued September 17, 2020. All pleadings should be filed with the Commission electronically and shall be deemed timely filed when received by the Commission Secretary. See

Rule 14.02. Service between parties should also be accomplished electronically. Voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 18^{th} day of November 2020.

AUL KJELLANDER, PRESIDENT

KRISTINE RAPER, COMMISSIONER

ERIC ANDERSON, COMMISSIONER

ATTEST:

Jan Noriyuki _,

Commission Secretary

 $I: Legal \\ ELECTRIC \\ IPC-E-20-32 \\ ORDERS \\ IPCE \\ 2032 \\ Notice \\ Mod \\ Proc_jh.docx \\ IPC-E-20-32 \\ ORDERS \\ IPCE \\ 2032 \\ Notice \\ Mod \\ Proc_jh.docx \\ IPC-E-20-32 \\ ORDERS \\ IPC-E-20-32 \\ ORDERS \\ IPC-E-20-32 \\ ORDERS \\ O$